

**DUE APRIL 19, 2019**

**A S B E S T O S**  
**PERIODIC SURVEILLANCE DATA SHEET**  
(to: Fawn Fahrer, fax 503-850-3451, fawn.fahrer@oc.npuc.org)

NAME OF SCHOOL \_\_\_\_\_

NAME OF INSPECTOR \_\_\_\_\_ POSITION \_\_\_\_\_

DATE(S) THAT THE INSPECTION WAS CONDUCTED \_\_\_\_\_

It is the inspector's responsibility to visually inspect and assess all changes, and record the present status of all ACBM or assumed ACBM indicated in the management plan, including any additional suspect materials added after the three year inspection.

| LIST AREA AND MATERIAL | CHANGES |     |     | COMMENTS |
|------------------------|---------|-----|-----|----------|
|                        | NONE    | MIN | MAJ |          |
| 1. _____               |         |     |     |          |
| 2. _____               |         |     |     |          |
| 3. _____               |         |     |     |          |
| 4. _____               |         |     |     |          |
| 5. _____               |         |     |     |          |
| 6. _____               |         |     |     |          |
| 7. _____               |         |     |     |          |
| 8. _____               |         |     |     |          |
| 9. _____               |         |     |     |          |
| 10. _____              |         |     |     |          |
| 11. _____              |         |     |     |          |
| 12. _____              |         |     |     |          |

\_\_\_\_\_  
Signature of Inspector Date